

GOVERNOR INFORMATION AND DUTIES

THE GOVERNING BODY 2018-19

| NAME | DESIGNATION | TERM OF OFFICE | BUSINESS/FINANCIAL INTERESTS | GOVERNOR'S DECLARATION |
|---------------------------|-----------------|----------------------|--|------------------------|
| Mrs W Angus Bovell | Parent | 12.12.17 to 11.12.21 | | Signed 02.10.18 |
| Mr B Clarke | Co-opted | 10.07.15 to 9.07.19 | | |
| Mrs K Harrar | Parent | 12.12.17 to 11.12.21 | | Signed 02.10.18 |
| Mrs P Holden (Vice-Chair) | Co-opted | 10.07.15 to 9.07.19 | Touch the Spectrum Ltd; Relax Kids Walsall | Signed 02.10.18 |
| Mr P Kataria | Staff | 12.12.17 to 11.12.21 | | Signed 02.10.18 |
| Mr T Milovsorov | Head Teacher | N/A | | Signed 02.10.18 |
| Ms K Pitts-Hunter | Parent | 12.12.17 to 11.12.21 | | Signed 02.10.18 |
| Mr S Murcott | Co-opted | 10.07.15 to 9.07.19 | | |
| Mr B Powell | Local Authority | 01.09.18 to 31.08.22 | | |
| Mr N Skeldon (Chair) | Co-opted | 10.07.15 to 9.07.19 | | Signed 02.10.18 |
| Mrs A Underhill | Co-opted | 10.07.15 to 9.07.19 | | |
| Mrs S Vincent | Co-opted | 10.07.15 to 9.07.19 | | |
| VACANCY | Co-opted | | | |

Clerk: Mrs C Clarke

THE JANE LANE SCHOOL GOVERNORS MEETINGS 2018-2019

COMMITTEE MEETINGS – HELD ON TUESDAYS (A FORTNIGHT APART)

| 1.15-2.45 | 3.00-4.00 | | 1.15-2.45 | 3.00-4.00 |
|-----------------|-----------------|--|----------------|---------------|
| FINANCE | CURRICULUM | | ENV, H&S | PERSONNEL |
| T. Milovsorov | T. Milovsorov | | T. Milovsorov | T. Milovsorov |
| B. Powell | B. Powell | | B. Powell | N. Skeldon |
| B. Clark | P. Holden | | N. Skeldon | P. Holden |
| S. Murcott | K. Harrar | | P. Holden | A. Underhill |
| P. Kataria | S. Murcott | | K Pitts-Hunter | S. Vincent |
| W. Angus-Bovell | P. Kataria | | | K. Harrar |
| K Pitts-Hunter | W. Angus-Bovell | | | |

| | | | |
|---------------------|-------------------|--|--|
| S. Hartshorne (SBM) | Katt Pitts-Hunter | | |
| LA Finance Officer | K. Doody | | |

PROPOSED DATES FOR MEETINGS

| 2018 | | FINANCE | CURRICULUM | ENV, H&S | PERSONNEL | FGB |
|----------|--------------------------|-------------|-------------|-------------|-------------|-------------|
| | | 1.15 – 2.45 | 3.00 – 4.00 | 1.15 – 2.30 | 2.30 – 4.00 | 5.30 – 7.00 |
| OCTOBER | Tuesday 2 nd | | | | | |
| OCTOBER | Tuesday 16 th | | | | | |
| NOVEMBER | Tuesday 6 th | | | | | |
| NOVEMBER | Tuesday 27 th | | | | | |
| 2019 | | | | | | |
| FEBRUARY | Tuesday 5 th | | | | | |
| FEBRUARY | Tuesday 26 th | | | | | |
| MARCH | Tuesday 12 th | | | | | |
| APRIL | Tuesday 9 th | | | | | |
| MAY | Tuesday 7 th | | | | | |
| MAY | Tuesday 21 st | | | | | |
| JUNE | Tuesday 4 th | | | | | |

CURRICULUM LINK GOVERNORS 2018-19

| ENGLISH | MATHS | SCIENCE |
|---|--|--|
| Paula Holden | Brian Powell | Neil Skeldon |
| TECHNOLOGY (ICT, DT, Food Tech) | HUMANITIES (History, Geography, RE, Votes For Schools) | PERFORMANCE (Art & Design, Music, PE) |
| Neil Skeldon, Kiran Harrar | Angela Underhill | Angela Underhill, Neil Skeldon |
| HOLISTIC (PSHE, Anti-Bullying, Independent Living) | DEVELOPING EMPLOYABILITY (Vocational Studies, Enterprise, Careers, Work Experience) | INTERVENTIONS (Aquarius, Gemma, Polaris; SALT, Mentoring, Phonics, Dyslexia, Achievement & Inclusion) |
| Su Vincent, Paula Holden | Brian Powell, | Paula Holden, Kiran Harrar |

SAFEGUARDING GOVERNOR: Sue Vincent

GOVERNOR FOR LOOKED AFTER CHILDREN (LAC): Wendy Angus-Bovell

NOTE: English, Maths and Science to present to Governors annually, prior to the Full Governing Body Meetings (4.30pm – 5.30pm)

The other 6 curriculum areas will present to the curriculum Committee every 2 years.

Governor attendance record 2017-18

| Meeting | NS | PH | BP | AU | BC | SV | KH | SE | WM | SM | PK | KPH | WAB | TM |
|---------------------|------|------|------|------|------|------|------|-----|-----|------|------|------|------|------|
| 26.09.17 FGM | √ | √ | X | √ | X | √ | √ | √ | √ | Ap | | | | √ |
| 30.01.18 FGB | √ | √ | √ | √ | √ | √ | √ | | | Ap | √ | √ | Ap | √ |
| 06.02.18 Finance | | | √ | | √ | | | | | √ | √ | Ap | Ap | √ |
| 06.02.18 Curriculum | | √ | √ | | | | √ | | | √ | √ | Ap | Ap | √ |
| 06.02.18 EH&S | √ | √ | √ | X | | | | | | | | Ap | Ap | √ |
| 06.02.18 Personnel | √ | √ | | Ap | | √ | | | | | | Ap | X | √ |
| 13.03.18 FGB | Ap | √ | Ap | √ | √ | Ap | √ | | | Ap | √ | √ | √ | √ |
| 24.04.18 Finance | | | √ | | √ | | | | | √ | Ap | | | √ |
| 24.04.18 Curriculum | | √ | √ | | | | √ | | | √ | Ap | | | √ |
| 08.05.18 Finance | | | X | | X | | | | | √ | √ | | | √ |
| 08.05.18 Curriculum | | Ap | Ap | | | | Ap | | | √ | √ | | | √ |
| 08.05.18 EH&S | √ | Ap | Ap | X | | | | | | | √ | | | √ |
| 08.05.18 Personnel | √ | Ap | | Ap | | Ap | | | | | √ | Ap | | √ |
| 05.06.18 Finance | | | √ | | √ | | | | | √ | √ | √ | √ | Ap |
| 12.06.18 FGB | √ | √ | Ap | Ap | Ap | Ap | √ | | | Ap | √ | Ap | √ | √ |
| % attendance | 87.5 | 72.7 | 53.8 | 37.5 | 71.4 | 50.0 | 85.7 | 100 | 100 | 63.6 | 83.3 | 33.3 | 37.5 | 93.3 |